

**FORTY-NINTH LEGISLATURE
FIRST SESSION, 2009**

February 19, 2009

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 487

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 3, strike "an affirmation" and insert in
lieu thereof "a statement".,

and thence referred to the **VOTERS AND ELECTIONS COMMITTEE.**

Respectfully submitted,

Gail Chasey, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: Anderson, Park

Absent: None

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