

**FORTY-NINTH LEGISLATURE
FIRST SESSION, 2009**

February 12, 2009

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 289

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 4, line 1, after "subcommittee" insert "of no
fewer than three members".,

and thence referred to the **EDUCATION COMMITTEE**.

Respectfully submitted,

Gail Chasey, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against
Yes: 5
No: 0
Excused: Giannini, Park
Absent: None

.1762851.1

HB0289CP1.wpd