

**FORTY-EIGHTH LEGISLATURE
SECOND SESSION, 2008**

January 17, 2008

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 9

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 5, lines 16 and 17, strike "marriage between
persons of the same sex,".

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Gail Chasey, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 4 For 3 Against
Yes: 4
No: Anderson, Espinoza, Williams
Excused: None
Absent: None