

**FORTY-EIGHTH LEGISLATURE
FIRST SESSION, 2007**

January 29, 2007

Mr. Speaker:

Your **ENERGY AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 6

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 16, after "governments," insert "community land grants that are political subdivisions of the state,".

Respectfully submitted,

James Roger Madalena, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 14 For 0 Against
Yes: 14
No: 0
Excused: None
Absent: None

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