

**FORTY-SEVENTH LEGISLATURE
SECOND SESSION, 2006**

January 25, 2006

Mr. Speaker:

Your **ENERGY AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 46

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 17, strike "local government".
2. On page 1, line 18, strike the line up to "for" and insert in lieu thereof "department of environment".,

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE**.

Respectfully submitted,

James Roger Madalena, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against
Yes: 7
No: 0
Excused: Ezzell, Foley, Heaton, Salazar, Stell, Wilson
Absent: None

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