## FORTY-SEVENTH LEGISLATURE SECOND SESSION, 2006

January 23, 2006

Mr. Speaker:

HB0005GU1.wpd

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

## HOUSE BILL 5

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

- 1. On page 3, line 5, strike "650,000" and insert in lieu thereof "500,000".
  - 2. On page 3, between lines 8 and 9, insert:
  - "(d) Output: Number of total attendees at annual state fair event 650,000".

and thence referred to the  ${\bf APPROPRIATIONS}$  AND FINANCE COMMITTEE.

Respectfully submitted,

	Mimi Stewart, Chair
Adopted	(Chief Clerk) (Chief Clerk)
	Date
Yes: No: Excused:	0
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