

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

March 8, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

SENATE JOINT MEMORIAL 20

has had it under consideration and reports same with recommendation that it **DO PASS**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7
No: 0
Excused: None
Absent: None