| 1  | HOUSE MEMORIAL 41   |
|----|---|
| 2  | 47th legislature - STATE OF NEW MEXICO - FIRST SESSION, 2005    |
| 3  | INTRODUCED BY   |
| 4  | Sheryl Williams Stapleton                                       |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  |   |
| 10 | A MEMORIAL  |
| 11 | DECLARING FEBRUARY 23, 2005 AS "ALBUQUERQUE TECHNICAL-          |
| 12 | VOCATIONAL INSTITUTE DAY" AT THE LEGISLATURE.                   |
| 13 |   |
| 14 | WHEREAS, since 1965, the Albuquerque technical-vocational       |
| 15 | institute has provided "education you can use"; and             |
| 16 | WHEREAS, an education from Albuquerque technical-               |
| 17 | vocational institute has helped hundreds of thousands of        |
| 18 | individuals improve their quality of life; and                  |
| 19 | WHEREAS, Albuquerque technical-vocational institute is          |
| 20 | considered New Mexico's premier community college; and          |
| 21 | WHEREAS, it is building a regional and national reputation      |
| 22 | for its high-quality training, innovative programs and positive |
| 23 | impact on economic development; and                             |
| 24 | WHEREAS, it has earned state and national awards for            |
| 25 | quality; and  |
|    | .156762.1   |

<u>underscored material = new</u> [<del>bracketed material</del>] = delete

|   | 1  | WHEREAS, it enjoys high satisfaction rates with students,    |
|---|----|--|
|   | 2  | faculty and staff, alumni, employers and the community at-   |
|   | 3  | large; and   |
|   | 4  | WHEREAS, in 2005, Albuquerque technical-vocational           |
|   | 5  | institute will celebrate forty years of successful community |
| <u>underscored material = new</u><br>[ <del>bracketed material</del> ] = delete | 6  | outreach;  |
|   | 7  | NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF               |
|   | 8  | REPRESENTATIVES OF THE STATE OF NEW MEXICO that February 23, |
|   | 9  | 2005 be declared "Albuquerque Technical-Vocational Institute |
|   | 10 | Day" at the legislature.                                     |
|   | 11 | - 2 -  |
|   | 12 |  |
|   | 13 |  |
|   | 14 |  |
|   | 15 |  |
|   | 16 |  |
|   | 17 |  |
|   | 18 |  |
|   | 19 |  |
|   | 20 |  |
|   | 21 |  |
|   | 22 |  |
|   | 23 |  |
|   | 24 |  |
|   | 25 |  |
|   |    | .156762.1  |
|   |    |  |

l