

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 22, 2005

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 536

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 2, after "members" insert ", one-third of
whom shall be from rural areas,".

and thence referred to the **BUSINESS AND INDUSTRY COMMITTEE**.

Respectfully submitted,

Gail C. Beam, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: Park
Absent: None

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