

**FORTY-SEVENTH LEGISLATURE  
FIRST SESSION, 2005**

February 9, 2005

Mr. Speaker:

Your **TAXATION AND REVENUE COMMITTEE**, to whom has been referred

**HOUSE BILL 294**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 6, strike "and".
2. On page 3, line 8, strike the period and insert in lieu thereof a semicolon.
3. On page 3, between lines 8 and 9, insert the following:
  - "19. to the Agua Fria mutual domestic water consumers association in Santa Fe county for a wastewater project;
  20. to the Arroyo de Agua water association in Rio Arriba county for a water project;
  21. to the Aurora mutual domestic water consumers association in San Miguel county for a water project;
  22. to the Bluewater water and sanitation district in Cibola county for a water project;
  23. to El Valle de Ranchos de Taos in Taos county for a water project;
  24. to the village of Floyd in Roosevelt county for a water project;
  25. to the village of Hatch in Dona Ana county for a water and wastewater project;
  26. to the Hidden Valley mutual domestic water consumers association in Sandoval county for water and wastewater projects;
  27. to the Lakeshore water and sanitation district in Sierra county for a water and wastewater project;
  28. to the village of Milan in Cibola county for a

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wastewater project;

29. to the Polvadera mutual domestic water consumers association in Socorro county for a water and wastewater project;

30. to the Sacatosa mutual domestic water consumers association in San Miguel county for a water project;

31. to the city of Santa Rosa in Guadalupe county for a wastewater project;

32. to the Talavera mutual domestic water consumers association in Dona Ana county for a water project;

33. to the Timberon water and sanitation district in Otero county for a water project; and

34. to the town of Vaughn in Guadalupe county for a water and wastewater project.".,

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE.**

Respectfully submitted,

\_\_\_\_\_  
Donald L. Whitaker, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 14 For 0 Against  
Yes: 14  
No: 0  
Excused: Gonzales, Lujan, B.  
Absent: None