FORTY-SIXTH LEGISLATURE SECOND SESSION, 2004

February 17, 2004

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE MEMORIAL 29

has had it under consideration and reports same with recommendation that it ${\bf DO\ PASS}$.

Respectfully submitted,

| | | Mimi Stewart | , Chair |
|-----------------------|------------------|------------------|---------------|
| Adopted(Chief Cler | | Not Adopted | (Chief Clerk) |
| | Date | | |
| The roll call vote wa | s <u>8</u> For _ | <u>0</u> Against | |

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Yes: 8 No: 0

Excused: None Absent: None