| 1  | HOUSE MEMORIAL 11   |
|----|---|
| 2  | 46TH LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 2004   |
| 3  | INTRODUCED BY   |
| 4  | Joe Thompson  |
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| 10 | A MEMORIAL  |
| 11 | DECLARING FEBRUARY 6, 2004 AS "DONOR DAY" IN THE LEGISLATURE;   |
| 12 | REQUESTING THAT THE GOVERNOR PROCLAIM FEBRUARY TO BE DONOR      |
| 13 | MONTH.  |
| 14 |   |
| 15 | WHEREAS, February is national donor month; and                  |
| 16 | WHEREAS, thousands of New Mexicans' lives have been             |
| 17 | touched by volunteer blood donors, bone marrow donors and       |
| 18 | tissue and organ donors who selflessly gave of themselves to    |
| 19 | save lives; and   |
| 20 | WHEREAS, to meet the growing need for these lifesaving          |
| 21 | gifts in our state, it is recommended that volunteers give      |
| 22 | blood three times a year, coordinate blood drives in their      |
| 23 | communities, workplaces or places of worship, sign up for the   |
| 24 | national marrow donor registry and make it known to family      |
| 25 | members of their desire to become a tissue and organ donor; and |
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| [ <del>bracketed material</del> ] = delete | 1  | WHEREAS, by participating in these altruistic acts, New     |
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|  | 2  | Mexicans truly give the gift of life;                       |
|  | 3  | NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF              |
|  | 4  | REPRESENTATIVES OF THE STATE OF NEW MEXICO that February 6, |
|  | 5  | 2004 be designated "Donor Day" in the legislature; and      |
|  | 6  | BE IT FURTHER RESOLVED that the governor be requested to    |
|  | 7  | proclaim February as "Donor Month"; and                     |
|  | 8  | BE IT FURTHER RESOLVED that a copy of this memorial be      |
|  | 9  | transmitted to the governor.                                |
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