## FORTY-SIXTH LEGISLATURE SECOND SESSION, 2004

February 13, 2004

Madam President:

Your  ${f CORPORATIONS}$  AND  ${f TRANSPORTATION}$   ${f COMMITTEE}$ , to whom has been referred

## **HOUSE JOINT MEMORIAL 70**

has had it under consideration and reports same with recommendation that it  ${\bf DO~PASS}$ .

		Respectfully submitted,	
		Roman M Maes,	III, Chairman
Adopted_	(Chief Clerk)	Not Adopted	(Chi ef Cl erk)
	<b>Date</b>		_
Yes: No:	call vote was 3 For 3 Ingle, Snyder Aragon, Cravens, Kid	-	

**HJM070CT1** 

Absent: None