FORTY-SIXTH LEGISLATURE SECOND SESSION, 2004

February 6, 2004

Mr. Speaker	•
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Your **EDUCATION COMMITTEE**, to whom has been referred **HOUSE JOINT MEMORIAL 33**

has had it under consideration and reports same with recommendation that it ${\bf DO\ PASS}$, amended as follows:

1. On page 3, line 9, after "schools", insert "on individual school districts and".

Respectfully submitted,

		Rick Mera,	Chai rnan
Adopted _	(Chi ef Cl erk)	Not Adopted	(Chi ef Cl erk)
	Date _		
	call vote was 9 For	0 Agai nst	
Yes: No:	9		
Excused: Absent:	Boykin, Cheney, Wil	liams	

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