FORTY-SIXTH LEGISLATURE SECOND SESSION, 2004

February 6, 2004

Mr. Speaker:

Your **EDUCATION COMMITTEE**, to whom has been referred **HOUSE JOINT MEMORIAL 6**

has had it under consideration and reports same with recommendation that it ${\bf DO\ PASS}$, amended as follows:

1. On page 3, line 7 after "numbers" insert ";" and strike line 8 in its entirety.

Respectfully submitted,

		Rick Mera,	Chai rnan
Adopted _	(Chi ef Cl erk)	Not Adopted _	(Chi ef Cl erk)
		Date	
The roll Yes:	call vote was 9	For _0_ Against	
No: Excused: Absent:	0 Boykin, Cheney None	, Williams	

HJM006EC1. wpd