FORTY-SIXTH LEGISLATURE SECOND SESSION, 2004

February 9, 2004

Mr.	Spea	ker:
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Your **ENERGY AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 347

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 1, line 22, strike "eighteen" and insert in lieu thereof "nineteen".
- 2. On page 2, between lines 17 and 18, insert a new paragraph:
- (10) the executive director of the soil and water conservation districts or the director's designee".
 - 3. Renumber succeeding paragraphs accordingly.,

and thence referred to the $\ensuremath{\mathbf{APPROPRIATIONS}}$ AND FINANCE COMMITTEE.

Yes: No: Excused:	call vote on Amendments 1 and 2 was 7 For 3 Against 7 Lujan A., Salazar, Madalena Picraux, Garcia None		
		Respectfully submitted,	
		James Roger Madalena, Chairnan	
Adopted _	(Chi ef Cl erk)	Not Adopted(Chief Clerk)	

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The roll call vote was $\underline{10}$ For $\underline{0}$ Against

Yes: 10 No: 0

Excused: Garcia, MP., Picraux

Absent: None

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