## FORTY-SIXTH LEGISLATURE SECOND SESSION, 2004

February 3, 2004

Mr. Speaker:

Your CONSUMER AND PUBLIC AFFAIRS COMMITTEE, to whom has been referred

## **HOUSE BILL 223**

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS}$ , amended as follows:

1. On page 1, line 18, after "2005" strike "to".,

and thence referred to the  $\boldsymbol{APPROPRIATIONS}$   $\boldsymbol{AND}$   $\boldsymbol{FINANCE}$   $\boldsymbol{COMMITTEE}$  .

Respectfully submitted,

		Gail C. Beam, Chairwoman		
Adopted _	(Chief Clerk)		Not Adopted	(Chief Clerk)
		Date		
The roll Yes: No: Excused: Absent:	call vote was _ 8 0 None None	<u>8</u> For	0 Against	

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