FORTY-SIXTH LEGISLATURE SECOND SESSION. 2004

January 27, 2004

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 49

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page one, line 19, after the period, insert the following: "The institution receiving the appropriation in this bill shall submit a program evaluation to the legislative Finance Committee and the Commission on Higher Education by August 2007 detailing the benefits to the State of New Mexico from having implemented this program over a three year period.",

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE.**

Respectfully submitted,

		Joe M Stell	
Adopted _	(Chief Clerk)	Not Adopted	(Chi ef Cl erk)
	Date		
The roll Yes:	call vote was <u>6</u> For <u>6</u>	0 Agai nst	
No:	0		
Excused:	Cervantes, Larranaga,	Regensberg	
Absent:	None	0	