## FORTY-SIXTH LEGISLATURE SECOND SESSION, 2004

January 27, 2004

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

## **HOUSE BILL 34**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 9, line 2, strike "Care" and insert in lieu thereof "Services".
- 2. On page 11, lines 6 and 7, strike ". The state board of finance" and insert in lieu thereof "and".,

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE.** 

Respectfully submitted,

		Mini Stewart,	Chair
Adopted _	(Chi ef Cl erk)	Not Adopted	(Chief Clerk)
	Date		
Yes: No:	call vote was <u>6</u> For 6 0 Varela, Wallace None	<u>0</u> Agai nst	

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