FORTY-SIXTH LEGISLATURE SECOND SESSION, 2004

January 22, 2004

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 5

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 18, strike "6,563.3" and insert in lieu thereof "6,698.3".

2. On page 5, line 15, strike "3, 119.3" and insert in lieu thereof "3, 219.3".

 $3. \ \ \, Adjust all totals and subtotals to correspond with these amendments.,$

and thence referred to the **APPROPRIATIONS AND FINANCE** COMMITTEE.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____(Chi ef Clerk)

Not Adopted _____

(Chief Clerk)

Date _____

The roll call vote was 6 For 0 AgainstYes:6No:0Excused:Luna, VarelaAbsent:None

. 149883. 1

FORTY-SIXTH LEGISLATURE FIRST **SESSION, 2003**

Page 2

HB0005GU1. wpd