FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

March 20, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

SENATE JOINT MEMORIAL 87

has had it under consideration and reports same with recommendation that it $\ensuremath{\textbf{DO}}\xspace$

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____(Chief Clerk)

Not Adopted _____

(Chief Clerk)

Date _____

The roll call vote was 7For 0AgainstYes:7Excused:VarelaAbsent:None

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