

**FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003**

March 8, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 109

has had it under consideration and reports same with recommendation that it **DO PASS**.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Luna

Absent: None