

**FORTY-SIXTH LEGISLATURE  
FIRST SESSION, 2003**

**March 4, 2003**

**Mr. Speaker:**

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 65**

has had it under consideration and reports same with recommendation that it **DO PASS**.

**Respectfully submitted,**

\_\_\_\_\_  
Mimi Stewart, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Williams

Absent: None