

**FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003**

February 22, 2003

Mr. Speaker:

Your EDUCATION COMMITTEE, to whom has been referred
HOUSE JOINT MEMORIAL 44

has had it under consideration and reports same with
recommendation that it DO PASS, amended as follows:

1. On page 3, line 4, after education, insert "and the
department of health".

Respectfully submitted,

Rick Miera, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Boykin, Hamilton, King, Ponce, Stapleton

Absent: None