## FORTY-FIFTH LEGISLATURE SECOND SESSION, 2002

February 5, 2002

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

## **HOUSE JOINT MEMORIAL 66**

has had it under consideration and reports same with recommendation that it  ${f DO}$  PASS, and thence referred to the BUSINESS AND INDUSTRY COMMITTEE.

Respectfully submitted,

		Patsy Trų	jillo Knauer,	Chai rwonan
Adopted _		Not Adopte	d	
	(Chief Clerk)		(Chi ef	Clerk)
	Date _		_	
The roll	call vote was 6 For 0	Agai nst		
Yes:	6			
Excused:	Gonzales, Hamilton, S	Sanchez		
Absent:	None			

 $\verb|\Mcl aren\billtext\Amend_02\HJ066CP1.wpd|$