

**FORTY-FIFTH LEGISLATURE  
SECOND SESSION, 2002**

February 5, 2002

Mr. Speaker:

Your GOVERNMENT URBAN AFFAIRS COMMITTEE, to whom  
has been referred

**HOUSE JOINT MEMORIAL 38**

has had it under consideration and reports same with  
recommendation that it DO PASS.

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 0 Against

Yes: 6

Excused: None

Absent: Marquardt