

**FORTY- FIFTH LEGISLATURE
SECOND SESSION, 2002**

January 29, 2002

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE JOINT MEMORIAL 16

has had it under consideration and reports same with recommendation that it DO PASS.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

Excused: Lundstrom

Absent: Hobbs