FORTY-FIFTH LEGISLATURE SECOND SESSION, 2002

January 31, 2002

Mr. Speaker:

\\Mclaren\billtext\Amend_02\HJ003CPl.wpd

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 3

has had it under consideration and reports same with recommendation that it ${\color{blue} {\bf DO}}$ ${\color{blue} {\bf PASS}},$ and thence referred to the ${\color{blue} {\bf EDUCATION}}$ ${\color{blue} {\bf COMMITTEE}}.$

Respectfully submitted,

		Patsy	Trujillo	Knauer,	Chai rwonan
Adopted(Chief	Clerk)	Not Ado	opted	(Chief	Clerk)
	Date				
The roll call vote Yes: 5		J			
Excused: Burpo, Absent: None	Gonzales, Ham	ilton, Sand	chez		