

HOUSE APPROPRIATIONS AND FINANCE COMMITTEE SUBSTITUTE FOR
HOUSE BILL 476

45TH LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 2002

AN ACT

RELATING TO THE PUBLIC PEACE, HEALTH, SAFETY AND WELFARE;
MAKING APPROPRIATIONS.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

Section 1. LEGISLATIVE APPROPRIATIONS. --The following
amounts are appropriated from the general fund to the
legislative council service for expenditure in fiscal years
2002 and 2003 for the following purposes:

A. fifty thousand dollars (\$50,000) for a study of
the permanent funds and other funding options for a permanent
revenue source to fund education reform measures;

B. twenty thousand dollars (\$20,000) for an
interim land grant committee; and

C. seventy-five thousand dollars (\$75,000) for a
study of the economic feasibility of additional natural gas

1 pipelines.

2 Section 2. JUDICIAL APPROPRIATIONS. -- The following
3 amounts are appropriated from the general fund to the
4 following agencies for expenditure in fiscal years 2002 and
5 2003 for the following purposes:

6 A. to the second judicial district court, thirty-
7 two thousand dollars (\$32,000) to contract for a women's
8 reentry drug treatment pilot project;

9 B. to the ninth judicial district court, twenty-
10 four thousand dollars (\$24,000) for courtroom audio equipment;
11 and

12 C. to the administrative office of the district
13 attorneys, one hundred thousand dollars (\$100,000) to maintain
14 the district attorney automation system.

15 Section 3. EXECUTIVE APPROPRIATIONS. -- The following
16 amounts are appropriated from the general fund to the
17 following agencies for expenditure in fiscal years 2002 and
18 2003 for the following purposes:

19 A. to the department of finance and
20 administration:

21 (1) one hundred fifty thousand dollars
22 (\$150,000) to implement the Individual Development Account
23 Act, contingent on House Bill 54 of the forty-fifth
24 legislature, second session, becoming law;

25 (2) two hundred thousand dollars (\$200,000)

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1 to begin implementation of a solid waste program in Valencia
2 county;

3 (3) fifty thousand dollars (\$50,000) for
4 activities related to the Rio Jemez drainage basin water
5 settlement;

6 (4) ten thousand dollars (\$10,000) to train
7 and equip a snowmobile search and rescue team in Rio Arriba
8 county;

9 (5) two hundred thousand dollars (\$200,000)
10 to reimburse counties for expenses of incarcerating certain
11 offenders in county jails, contingent on House Bill 354 of the
12 forty-fifth legislature, second session, becoming law;

13 (6) fifty-five thousand dollars (\$55,000) to
14 fund the Taos county DWI teen court program;

15 (7) fifty thousand dollars (\$50,000) for a
16 woodworking and furniture industry survey in Santa Fe; and

17 (8) two hundred thousand dollars (\$200,000)
18 for the interagency benefits advisory committee, contingent on
19 passage of House Joint Memorial 80 of the forty-fifth
20 legislature, second session;

21 B. to the economic development department:

22 (1) two hundred thousand dollars (\$200,000)
23 for the state cooperative advertising program;

24 (2) one hundred fifty thousand dollars
25 (\$150,000) for a farmers' market economic development plan in

1 Santa Fe;

2 (3) sixty-six thousand dollars (\$66,000) to
3 promote the Adventure Gallup program;

4 (4) one hundred thousand dollars (\$100,000)
5 for a Chimayo chile seed bank; and

6 (5) two hundred thousand dollars (\$200,000)
7 for manufacturing extension services;

8 C. to the public regulation commission:

9 (1) one hundred thousand dollars (\$100,000)
10 to participate in federal energy regulatory commission
11 hearings for regional transmission organization standards;

12 (2) authorization for each commissioner to
13 hire one full-time-equivalent employee as an assistant; and

14 (3) four hundred thousand dollars (\$400,000)
15 for personal services and employee benefits and operating
16 costs supplementals;

17 D. to the general services department, three
18 hundred seventy thousand dollars (\$370,000) for New Mexico
19 state fair general liability insurance;

20 E. to the office of cultural affairs:

21 (1) ninety thousand dollars (\$90,000) for
22 Fort Selden state monument preservation activities;

23 (2) two hundred thousand dollars (\$200,000)
24 for a statewide performing arts touring program;

25 (3) one hundred thousand dollars (\$100,000)

1 for a year-round youth education program in performing arts in
2 Santa Fe county; and

3 (4) fifteen thousand dollars (\$15,000) for
4 the institute for Spanish arts;

5 F. to the energy, minerals and natural resources
6 department, one hundred thousand dollars (\$100,000) to match
7 federal funds for the twenty community national forestry plan
8 projects in Catron county;

9 G. to the water project fund, eight million six
10 hundred thousand dollars (\$8,600,000) for the purposes of the
11 fund;

12 H. to the New Mexico office of Indian affairs:

13 (1) forty-two thousand dollars (\$42,000) for
14 community-based youth leadership programs in Tohatchi and
15 surrounding communities in McKinley county; and

16 (2) eighty thousand dollars (\$80,000) for a
17 business development plan for Mexican Springs in McKinley
18 county;

19 I. to the state agency on aging:

20 (1) fifty thousand dollars (\$50,000) for
21 adult home daycare services; and

22 (2) fifty thousand dollars (\$50,000) for
23 Alzheimer's respite care services;

24 J. to the human services department, two hundred
25 thousand dollars (\$200,000) for the statewide food bank

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1 program;

2 K. to the vocational rehabilitation division of
3 the state department of public education, one hundred thousand
4 dollars (\$100,000) for independent living services in under-
5 or un-served counties;

6 L. to the governor's committee on concerns of the
7 handicapped, twenty-five thousand dollars (\$25,000) for a safe
8 building conference;

9 M. to the department of health:

10 (1) two hundred thousand dollars (\$200,000)
11 for a black tar heroin prevention program in Rio Arriba and
12 Santa Fe counties;

13 (2) one hundred thousand dollars (\$100,000)
14 to immunize preschool children for hepatitis A as a condition
15 of school enrollment; and

16 (3) three hundred thousand dollars (\$300,000)
17 for statewide mental health services;

18 N. to the children, youth and families department,
19 two hundred thousand dollars (\$200,000) for a juvenile
20 detention alternative program;

21 O. to the corrections department:

22 (1) two hundred fifty thousand dollars
23 (\$250,000) for women's inpatient substance abuse treatment;

24 (2) one hundred fifty thousand dollars
25 (\$150,000) for a pilot day reporting program for female

1 inmates in Bernalillo county;

2 (3) seventy thousand dollars (\$70,000) for
3 Native American spiritual advisors; and

4 (4) ninety-five thousand dollars (\$95,000)
5 for state prisoner transportation and meals in San Miguel
6 county;

7 P. to the state highway and transportation
8 department:

9 (1) ninety thousand dollars (\$90,000) for
10 public transportation services in Grant county;

11 (2) two hundred thousand dollars (\$200,000)
12 for noxious weed eradication on highway rights of way; and

13 (3) eighty-three thousand dollars (\$83,000)
14 for the rural transit assistance program;

15 Q. to the state department of public education:

16 (1) seventy-five thousand dollars (\$75,000)
17 for community arts and cultural education programs in Barelvas,
18 Martineztown, San Jose, Sawmill and Downtown neighborhoods in
19 Albuquerque in Bernalillo county;

20 (2) five hundred thousand dollars (\$500,000)
21 for school-to-work programs;

22 (3) two hundred thousand dollars (\$200,000)
23 for the recruitment of teachers;

24 (4) eighty thousand dollars (\$80,000) for
25 redistricting of certain school districts, contingent on House

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1 Bill 153 of the forty-fifth legislature, second session,
2 becoming law;

3 (5) one million five hundred thousand dollars
4 (\$1,500,000) to align curricula with content standards and
5 benchmarks and competency examinations; and

6 (6) seventy-five thousand dollars (\$75,000)
7 for educational technology at the Montezuma elementary school
8 in Albuquerque.

9 R. to the board of regents of the university of
10 New Mexico, seventy-five thousand dollars (\$75,000) for the
11 high school mock trial program;

12 S. to the board of regents of New Mexico state
13 university:

14 (1) one hundred thousand dollars (\$100,000)
15 for the alliances for underrepresented students and science,
16 mathematics, engineering and technology for students with
17 disabilities;

18 (2) fifty thousand dollars (\$50,000) for the
19 cooperative extension service to produce and distribute a
20 divorce prevention booklet;

21 (3) two hundred thousand dollars (\$200,000)
22 for salt cedar and other phreatophyte management in the Rio
23 Grande;

24 (4) two hundred thousand dollars (\$200,000)
25 to improve the economic sustainability of the chile industry;

1 (5) two hundred thousand dollars (\$200,000)
2 to supplement the nursing education program at the Alamogordo
3 branch;

4 (6) one hundred thousand dollars (\$100,000)
5 for northeast soil and water conservation districts to control
6 noxious non-native vegetation; and

7 (7) one hundred thousand dollars (\$100,000)
8 for the southwest border and cultural institute;

9 T. to the board of regents of western New Mexico
10 university, one hundred thousand dollars (\$100,000) for the
11 active learning project and the Gila instructional network;

12 U. to the board of regents of northern New Mexico
13 state school:

14 (1) twenty-five thousand dollars (\$25,000)
15 for an educational program and study to designate a heritage
16 area in Taos, Rio Arriba and Santa Fe counties; and

17 (2) one hundred thousand dollars (\$100,000)
18 for middle school teacher training in science, mathematics and
19 technology;

20 V. to the extended learning fund, one hundred
21 fifty thousand dollars (\$150,000) for the New Mexico virtual
22 college; and

23 W. to the governing board of San Juan college:

24 (1) one hundred fifty thousand dollars
25 (\$150,000) to supplement the nursing education program; and

