

**FORTY- FIFTH LEGISLATURE  
SECOND SESSION, 2002**

February 12, 2002

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 368

has had it under consideration and reports same with recommendation that it DO PASS, and thence referred to the CONSUMER AND PUBLIC AFFAIRS COMMITTEE.

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 4 For 2 Against

Yes: 4

No: Lundstrom, Stewart

Excused: None

Absent: Marquardt