## FORTY-FIFTH LEGISLATURE SECOND SESSION, 2002

February 5, 2002

Mr. Speaker:

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Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE,** to whom has been referred  $% \left( 1\right) =\left\{ 1\right\} =\left$ 

## **HOUSE BILL 261**

has had it under consideration and reports same with recommendation that it  ${f DO}$  PASS, and thence referred to the APPROPRIATIONS AND FINANCE COMMITTEE.

Respectfully submitted,

		Mini Stewart,	Chai rnan
Adopted <sub>-</sub>		Not Adopted	
	(Chi ef Cl erk)	•	(Chief Clerk)
	Date		
	call vote was 5 For 0	Agai nst	
Yes: Excused:	5 None		
Absent:			