FORTY-FIFTH LEGISLATURE SECOND SESSION, 2002

February 4, 2002

Mr. Speaker:

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Your EDUCATION COMMITTEE, to whom has been referred HOUSE BILL 133

has had it under consideration and reports same with recommendation that it $DO\ PASS$, amended as follows:

1. On page 3, line 11, after "the" strike the line up to the first occurrence of "school" and insert in lieu thereof "2002-2003, 2003-2004 and 2004-2005".

and thence referred to the APPROPRI ATIONS AND FINANCE COMMITTEE.

Respectfully submitted,

| | | Rick Miera, | Chai rman |
|---|--|---------------|-----------------|
| Adopted $_{	ext{-}}$ | (Chi ef Cl erk) | Not Adopted _ | (Chi ef Cl erk) |
| The roll Yes: Excused: Absent: | Date _ call vote was 11 For 0 11 Stapleton, Urioste None | Agai nst | |