

**FORTY- FIFTH LEGISLATURE
FIRST SESSION, 2001**

March 8, 2001

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 74

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, strike lines 15 through 17 in their entirety.
2. On page 1, strike line 25 in its entirety.
3. On page 2, strike line 1 in its entirety.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 4 For 0 Against

Yes: 4

Excused: Luna

Absent: Hobbs, Marquardt