FORTY-FOURTH LEGISLATURE SECOND SESSION, 2000

February 15, 2000

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

SENATE JOINT MEMORIAL 33

has had it under consideration and reports same with recommendation that it **DO PASS.**

Respectfully submitted,

			James G. Taylor, Chairman	
Adopted _			Not Adopted	
	(Chief	Clerk)		(Chief Clerk)
		Date		
The roll		was <u>4</u> For <u>0</u>	Against	
Yes: Excused: Absent:	4 Hobbs, None	Saavedra, San	del	

\\Lotus\wwwroot\Sessions\00 Regular\SJM033GU1.HTML