## FORTY-FOURTH LEGISLATURE SECOND SESSION, 2000

February 8, 2000

Mr. Speaker:

Your **TRANSPORTATION COMMITTEE**, to whom has been referred

## HOUSE BILL 298

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 4, after "with" insert "the preservation, conservation and education of historic route 66 assets and".,

and thence referred to the  $\ensuremath{\mathbf{APPROPRIATION}}$  AND FINANCE COMMITTEE.

Respectfully submitted,

		Daniel P. S	Daniel P. Silva, Chairman	
Adopted _		Not Adopted		
	(Chief Clerk)		(Chief Clerk)	
	Dat	e		
The roll Yes:	call vote was 11 For 11	0 Against		
Excused:	Mohorovic, Russell			
Absent:	None			
.132083.1				

\\Lotus\wwwroot\Sessions\00 Regular\HB0298TC1.HTML