## FIFTY-SEVENTH LEGISLATURE FIRST REGULAR SESSION, 2025

February 14, 2025

Mr. Speaker:

Your **COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE**, to whom has been referred

## HOUSE BILL 261

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, lines 12 and 13, strike "STATE INVESTMENT COUNCIL OR".

2. On page 1, line 14, before the period, insert "; DECLARING AN EMERGENCY".

3. On page 1, line 22, strike "state investment council or".

4. On page 2, strike lines 3 and 4 and insert in lieu thereof:

"SECTION 2. EMERGENCY.--It is necessary for the public peace, health and safety that this act take effect immediately.".,

## and thence referred to the $\ensuremath{\mathbf{APPROPRIATIONS}}$ & FINANCE COMMITTEE.

Respectfully submitted,

Doreen Y. Gallegos, Chair

Adopted \_\_\_\_

\_\_\_\_ Not Adopted \_\_\_\_\_

(Chief Clerk)

(Chief Clerk)

Date \_\_\_\_\_

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The roll call vote was <u>11</u> For <u>0</u> Against Yes: Anyanonu, Armstrong, De La Cruz, Gallegos, Hernandez, JN, Lente, Mason, Matthews, Murphy, Parajón, Serrato No: 0 Excused: None Absent: None

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