

FIFTY-SEVENTH LEGISLATURE  
FIRST REGULAR SESSION, 2025

February 5, 2025

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE BILL 113**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 24, after "county", insert "or an Indian nation, tribe or pueblo".,

and thence referred to the **APPROPRIATIONS & FINANCE COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
D. Wonda Johnson, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 0 Against  
Yes: 8  
No: 0  
Excused: Lujan  
Absent: None

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