## FIFTY-SEVENTH LEGISLATURE FIRST SESSION

## PROPOSED AMENDMENT DIRECTED TO A COMMITTEE

February 1, 2025

Mr. Chair:

I propose to the HOUSE ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE the following amendments to

## HOUSE BILL 13

1. On page 1, line 17, after "ELECTRIFICATION", strike the remainder of the line and strike lines 18 through 22 in their entirety and insert in lieu thereof a period.

2. On page 6, strike lines 15 through 19 in their entirety.

3. Renumber the succeeding paragraphs.

4. On page 7, line 4, after "that", insert "has a New Mexico annual native system peak load of more than one thousand megawatts and that".

5. On page 8, line 25, strike "or avoiding" and insert in lieu thereof a semicolon.

6. On page 9, strike lines 1 and 2 in their entirety.

7. On pages 15 through 20, strike Section 4 in its entirety.

Respectfully submitted,

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