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| <b>LFC Requester:</b> | <b>Emily Hilla</b> |
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**AGENCY BILL ANALYSIS  
2025 REGULAR SESSION**

**WITHIN 24 HOURS OF BILL POSTING, UPLOAD ANALYSIS TO:**

**Analysis.nmlegis.gov**

*{Analysis must be uploaded as a PDF}*

**SECTION I: GENERAL INFORMATION**

*{Indicate if analysis is on an original bill, amendment, substitute or a correction of a previous bill}*

*Check all that apply:*

**Original**     **Amendment**      
**Correction**     **Substitute**   

**Date** February 25, 2025

**Bill No:** HM 35

**Sponsor:** Rep. Matthews  
**Short Title:** Mobile Home Park Regulatory Framework

**Agency Name and Code Number:** Regulation and Licensing Department - 420  
**Person Writing:** Lori Chavez  
**Phone:** 505-469-2728    **Email:** Lori.chavez1@rld.nm.gov

**SECTION II: FISCAL IMPACT**

**APPROPRIATION (dollars in thousands)**

| Appropriation |      | Recurring or Nonrecurring | Fund Affected |
|---------------|------|---------------------------|---------------|
| FY25          | FY26 |                           |               |
| None          | None | None                      | None          |
|               |      |                           |               |

(Parenthesis ( ) Indicate Expenditure Decreases)

**REVENUE (dollars in thousands)**

| Estimated Revenue |      |      | Recurring or Nonrecurring | Fund Affected |
|-------------------|------|------|---------------------------|---------------|
| FY25              | FY26 | FY27 |                           |               |
| None              | None | None | None                      | None          |
|                   |      |      |                           |               |

(Parenthesis ( ) Indicate Expenditure Decreases)

**ESTIMATED ADDITIONAL OPERATING BUDGET IMPACT (dollars in thousands)**

|              | <b>FY25</b> | <b>FY26</b> | <b>FY27</b> | <b>3 Year<br/>Total Cost</b> | <b>Recurring or<br/>Nonrecurring</b> | <b>Fund<br/>Affected</b> |
|--------------|-------------|-------------|-------------|------------------------------|--------------------------------------|--------------------------|
| <b>Total</b> | None        | None        | None        | None                         | None                                 | None                     |

(Parenthesis ( ) Indicate Expenditure Decreases)

Duplicates/Conflicts with/Companion to/Relates to: n/a

Duplicates/Relates to Appropriation in the General Appropriation Act: n/a

**SECTION III: NARRATIVE**

**BILL SUMMARY**

Synopsis: House Memorial 35 (HM 35)

HM 35 forms a committee made up of members from the Regulation and Licensing Department, New Mexico Mortgage Finance Authority, the Public Regulation Commission, the Governor’s Office of Housing, the Chair of the Opportunity Enterprise and Housing Development Review Board or the Chair designee and the Attorney General. The purpose of the committee is to develop recommendations for a statutory regulatory framework for tenancies after installation of mobile homes in mobile home parks and for rent stabilization. The committee shall report its findings, conclusions and recommendations to the appropriate interim legislative committee studying housing and property issues by September 1, 2025.

**FISCAL IMPLICATIONS**

Staff salary for committee participation is anticipated to be minimal and would be covered within existing budget appropriations.

**SIGNIFICANT ISSUES**

The Manufactured Housing Department (“MHD”) does not regulate mobile home parks, however, the MHD is the state agency solely responsible for the inspection of manufactured homes that are installed, repaired and remodeled within those parks, giving MHD a unique perspective and understanding of issues related to mobile home parks that will be beneficial in developing a comprehensive regulatory framework for mobile home parks.

**PERFORMANCE IMPLICATIONS**

**ADMINISTRATIVE IMPLICATIONS**

**CONFLICT, DUPLICATION, COMPANIONSHIP, RELATIONSHIP**

HB 418 Mobile Home Rental Agreements & Landlords

HB 426 Mobile Home Park Sale Notices

**TECHNICAL ISSUES**

**OTHER SUBSTANTIVE ISSUES**

**ALTERNATIVES**

**WHAT WILL BE THE CONSEQUENCES OF NOT ENACTING THIS BILL**

**AMENDMENTS**