

**FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023**

February 13, 2023

Mr. Speaker:

Your **JUDICIARY COMMITTEE**, to whom has been referred
HOUSE JOINT RESOLUTION 2, as amended

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. Strike House Government, Elections and Indian Affairs
Committee Amendments 2 and 3.
2. On page 1, line 16, after "SESSION" strike the remainder
of the line, strike line 17 in its entirety and insert in lieu
thereof a period.
3. On page 2, strike lines 13 through 18 in their entirety.
4. Reletter the succeeding subsection accordingly.

Respectfully submitted,

Christine Chandler, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 4 Against
Yes: 7
No: Lane, Nibert, Reeb, Rehm
Excused: None
Absent: None

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