

FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023

February 14, 2023

Mr. Speaker:

Your **RURAL DEVELOPMENT, LAND GRANTS AND CULTURAL
AFFAIRS COMMITTEE**, to whom has been referred

**SENATE CONSERVATION COMMITTEE SUBSTITUTE FOR SENATE
BILL 21, as amended**

has had it under consideration and reports same with
recommendation that it **DO PASS**, and thence referred to the
ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE.

Respectfully submitted,

Kristina Ortez, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against
Yes: 7
No: 0
Excused: None
Absent: None

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