## FIFTY-SIXTH LEGISLATURE FIRST SESSION, 2023

February 23, 2023

Mr. Speaker:

Your AGRICULTURE, ACEQUIAS & WATER RESOURCES COMMITTEE, to whom has been referred

## HOUSE BILL 459

has had it under consideration and reports same with recommendation that it  ${\tt DO\ PASS}$ , and thence referred to the  ${\tt COMMERCE\ \&\ ECONOMIC\ DEVELOPMENT\ COMMITTEE.}$ 

Respectfully submitted,

Susan K. Herrera, Chair

Adopted \_\_\_\_\_\_ Not Adopted \_\_\_\_\_\_ (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was \_7\_ For \_0\_ Against
Yes: 7
No: 0

Z:\CommRep\HB0459AA1.wpd

Excused: Matthews

None

Absent: