

**FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023**

February 23, 2023

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 426

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 15, strike "and".

2. On page 3, line 17, strike the period and the closing quotation mark and insert in lieu thereof the following:

"; and

J. "transportation fuel" means electricity or a liquid or gaseous fuel that is blended, sold, supplied, used or offered for sale to power vehicles or equipment for on-road or off-road purposes."".,

and thence referred to the **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 7 For 4 Against
Yes: 7
No: Montoya, Nibert, Scott, Townsend
Excused: None
Absent: None

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