

**FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023**

February 22, 2023

Mr. Speaker:

Your **HEALTH & HUMAN SERVICES COMMITTEE**, to whom has been referred

HOUSE BILL 349

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 4, strike "board" and insert in lieu thereof "national".
2. On page 7, line 25, strike the colon.
3. On page 8, strike line 1 in its entirety and strike line 2 up to "have".
4. On page 8, line 3, strike "; or", strike line 4 in its entirety and strike line 5 up to the period.
5. On page 8, line 24, strike "six" and insert in lieu thereof "five".
6. On page 8, line 25, strike "preferably."
7. On page 14, line 10, after "coordinates", strike the remainder of the line, strike lines 11 and 12 in their entirety, strike line 13 up to the semicolon and insert in lieu thereof "a clinical placement process".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Elizabeth Thomson, Chair

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Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against
Yes: 7
No: 0
Excused: Cates, Lord, Thomson
Absent: None

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