## FIFTY-SIXTH LEGISLATURE FIRST SESSION, 2023

February 11, 2023

Mr. Speaker:

Your GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE, to whom has been referred

## HOUSE BILL 201

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 1, lines 12 and 13, strike "DENTAL HEALTH CARE,".
- 2. On page 1, line 14, after the comma, insert "PRIVATE INVESTIGATORS," and after "ACCOUNTANCY", insert ", REAL ESTATE APPRAISERS".
- 3. On page 1, line 16, after "FOR", insert "DENTAL HEALTH CARE,".
  - 4. On pages 1 and 2, strike Section 1 in its entirety.
  - 5. Renumber the succeeding sections accordingly.
- 6. On page 3, between lines 11 and 12, insert the following new section:
- "SECTION 5. Section 61-27B-36 NMSA 1978 (being Laws 2007, Chapter 115, Section 35, as amended) is amended to read:
- "61-27B-36. TERMINATION OF AGENCY LIFE--DELAYED REPEAL.--The private investigations advisory board is terminated on July 1,[2023] 2029 pursuant to the Sunset Act. The board shall continue to operate according to the provisions of the Private Investigations Act until July 1, [2024] 2030. Effective July 1, [2024] 2030, Chapter 61, Article 27B NMSA 1978 is repealed."".
- 7. On page 3, between lines 20 and 21, insert the following new section:
- "SECTION 7. Section 61-30-24 NMSA 1978 (being Laws 1993, Chapter 269, Section 21, as amended) is amended to read:
- "61-30-24. TERMINATION OF AGENCY LIFE--DELAYED REPEAL.--The real estate appraisers board is terminated

## FIFTY-SIXTH LEGISLATURE FIRST SESSION, 2023

HGEIC/HB 201 Page 2

effective July 1, [ $\frac{2023}{2029}$ ] Z029. The Real Estate Appraisers Act shall continue in effect until July 1, [ $\frac{2024}{2030}$ ] Chapter 61, Article 30 NMSA 1978 is repealed effective July 1, [ $\frac{2024}{2030}$ ]."".

- 8. Renumber sections to correspond to these amendments.
- 9. On page 4, line 4, after the first comma, insert "61-5A-30,".
- 10. On page 4, line 6, after the first comma, insert "Laws 1994, Chapter 55, Section 42,".,

and thence referred to the  $\boldsymbol{APPROPRIATIONS}$  &  $\boldsymbol{FINANCE}$   $\boldsymbol{COMMITTEE}$  .

Respectfully submitted,

		D. Wonda Johns	son, Chairwoman
Adopted		Not Adopted	
	(Chief Clerk)		(Chief Clerk)
	Date	<u> </u>	
The roll c Yes: No: Excused: Absent:	all vote was <u>8</u> F 8 0 Chasey None	or <u>0</u> Against	
.224222.1			
.225199.1			

Z:\CommRep\HB0201GE1.wpd