

FIFTY-FIFTH LEGISLATURE  
SECOND SESSION, 2022

January 24, 2022

Mr. President:

Your **COMMITTEES' COMMITTEE**, to whom has been referred

**SENATE BILL 35**

has had it under consideration and finds same to be **GERMANE**,  
pursuant to Senate Executive Message No. 11, and thence referred to  
the **HEALTH AND PUBLIC AFFAIRS COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chair

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

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