

**FIFTY-FIFTH LEGISLATURE
SECOND SESSION, 2022**

January 24, 2022

Mr. Speaker:

Your **EDUCATION COMMITTEE**, to whom has been referred

HOUSE BILL 13

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 18, after "secretary", insert ", in partnership with a department-approved teacher preparation program,".

2. On page 5, line 19, before "teacher", insert "undergraduate".

3. On page 5, line 19, after the semicolon, insert "or".

4. On page 5, line 23, strike "or" and insert in lieu thereof "and".

and thence referred to the **APPROPRIATIONS & FINANCE COMMITTEE**.

Respectfully submitted,

G. Andres Romero, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 12 For 0 Against
Yes: 12
No: 0
Excused: Figueroa
Absent: None