

**FIFTY-FIFTH LEGISLATURE
FIRST SESSION, 2021**

January 26, 2021

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 51

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 5, line 12, strike the colon and insert in lieu thereof a comma.

2. On page 5, line 13, strike "(a)", on line 14, strike "and" and strike lines 15 and 16 in their entirety.

3. On page 6, line 24, strike "or".

4. On page 7, line 4, after "pueblo", insert "; or E. information that is not already provided to a state agency pursuant to rule or law",

and thence referred to the **STATE GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 7 For 4 Against
Yes: 7
No: Montoya, R.D., Scott, Strickler, Townsend
Excused: None
Absent: None

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