Mr. President:

Your Health and Public Affairs Committee, to whom has been referred

House Judiciary Committee Substitute
For House Bill 4, as amended

has had it under consideration and reports same Without Recommendation, amended as follows:

1. On page 2, line 5, after "education", insert ", but not including an acequia association, a land grant-merced, a mutual domestic water consumers and sanitation association district or a water users association".

and thence referred to the Judiciary Committee.
Respectfully submitted,

______________________________
Gerald Ortiz y Pino, Chairman

Adopted_______________________ Not Adopted_______________________
(Chief Clerk)                          (Chief Clerk)

Date ________________________

The roll call vote was  5 For  3 Against
Yes:  5
No:  Gallegos, Ingle, Schmedes
Excused:  None
Absent:  None