

FIFTY-FIFTH LEGISLATURE  
FIRST SESSION, 2021

HB 4/a

February 26, 2021

Mr. President:

Your **HEALTH AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE JUDICIARY COMMITTEE SUBSTITUTE  
FOR HOUSE BILL 4, as amended**

has had it under consideration and reports same **WITHOUT RECOMMENDATION**, amended as follows:

1. On page 2, line 5, after "education", insert ", but not including an acequia association, a land grant-merced, a mutual domestic water consumers and sanitation association district or a water users association".,

and thence referred to the **JUDICIARY COMMITTEE**.

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SHPAC/HB 4

Page 2

Respectfully submitted,

\_\_\_\_\_  
Gerald Ortiz y Pino, Chairman

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 3 Against

Yes: 5

No: Gallegos, Ingle, Schmedes

Excused: None

Absent: None

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